

**From:** [Miller, Garyg](#)  
**To:** [Sanchez, Carlos](#); [Meyer, John](#); [Walters, Donn](#); [Turner, Philip](#); [Foster, Anne](#)  
**Subject:** Draft San Jacinto Power Point for nest week  
**Date:** Friday, April 08, 2016 10:55:00 AM  
**Attachments:** [San Jacinto RA Brief 4-8-16.pdf](#)

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Carlos,

Here is the draft as it is now;

Donn – please add if you wish on the open house and/or community information.

Phil – please add if you wish on the TDSHS meeting/coordination.

Will send actual Power Point next – maybe it will go?

Thanks,

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